

Family Group Record- 179

Husband Joseph CUNHA-785				
Born	26 Sep 1858	Place Guadalupe, Graciosa, Azores, Portugal	LDS ordinance dates	Temple
Chris'd	9 Jan 1859	Place Guadalupe, Graciosa, Azores, Portugal	Baptized	1 Jan 1901
Died	2 Nov 1936	Place Huntington, Emery, Utah	Endowed	3 Oct 1907
Buried	6 Nov 1936	Place Castle Dale Cem, Castle Dale, Emery, Utah	SealPar	28 Jun 1965 SLAKE
Married	3 Dec 1883	Place Salem, Utah, Utah	SealSp	Sub 18 Mar 2002
Other Spouse Rose Hannah DAVIS-787				MRIN: 408
Married	23 Sep 1907 (div)	Place Salt Lake City, Salt Lake, Utah	SealSp	Sub 18 Mar 2002
Husband's father Manoel DA CUNHA PACHECO-804				MRIN: 409
Husband's mother Dona Maria Francisca da Soledade DE BITANCOURT-805				

Wife Alice Rozella HIGGINS-786				
Born	9 Dec 1866	Place Richfield, Sevier, Utah	LDS ordinance dates	Temple
Chris'd		Place	Baptized	29 Apr 1981
Died	4 Sep 1901	Place Castle Dale, Emery, Utah	Endowed	3 Oct 1907
Buried	7 Sep 1901	Place Castle Dale Cem, Castle Dale, Emery, Utah	SealPar	7 Sep 1951
Wife's father Nelson Daniel HIGGINS-1366				MRIN: 410
Wife's mother Sarah Jane LOWRY-1367				

Children			LDS ordinance dates	Temple
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1	F	Annetta Jane CUNHA-301		
		Born	6 Oct 1884	Place San Rafael River, Emery, Utah
		Chris'd	28 Nov 1884	Place
		Died	13 Aug 1975	Place Heber City, Wasatch, Utah
		Buried		Place Castledale, Emery, Utah
Spouse William Barton BOULDEN-200				MRIN: 126
		Married	24 Nov 1902	Place Castledale, Emery, Utah
Spouse Rose Hannah DAVIS-4994				MRIN: 178
		Married	3 Oct 1907	Place

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Wife Alice Rozella HIGGINS-786

Notes

HUSBAND - Joseph CUNHA-785

EVENT: Baptismal Record from Our Lady of Guadalupe, Graciosa, Azores, Portugal

Portuguese:

Jose, filho de Manuel da Cunha Pacheco e de sua mulher, D. Maria "Francisca", naturais da Matriz de Santa Cruz, e fregueses desta Paroquia de Nossa Senhora de Guadalupe desta Ilha Graciosa, moradores no sitio de Faroal. neto paterno de Faustino Jose da Cunha e de sua mulher, Felisberta Joaquina ?, ? arredores no "Aebiraldo"; e materno de Antonio de Bettencourt e de sua primeira mulher, D. Maria da Soledade, nasceu em vinte e seis dias do mes de Setembro do anno de mil (he forgot the "oitocentos" 800, here) cinquenta oito, e foi baptizado "subconditiona", ? ? batizado "enozapr' uma mulher, por mim o seu Vigo. "nesta" ? ? ?... nove de Janeiro do anno de mil oito centos cinquenta e nove. Forao Padrinhos a Invocacao de Nossa Senhora do Rosario, o Faustino Jose da Cunha, morador a "Reboinhas" "desquejo". Constar faco e ? termo assigno com o Antonino "Peiranco" e Manoel Jose Ferreira. Dia, mes,e anno et Supra. Assigno Francisco de Paula Bettencourt e Mello Manoel Jose Ferreira Antonino + Correa "Pieanco">>

English -

Jose, son of Manuel da Cunha Pacheco and his woman (wife), D. Maria Francisca, natives of the Main Church of Santa Cruz, and customers from this Parochia of Nossa Senhora de Guadalupe (Our Lady of Guadalupe) from this Island of Graciosa, inhabitants in the site of Faroal. paternal grandson of Faustino Jose da Cunha e his wife, Felisberta Joaquina ?, from the area of ?; maternal grandson of Antonio de Bettencourt and his first wife, Dona Maria da Soledade, was born at the twenty sixth day of the month of September of the year one thousand fifty eight (1858), and was baptized ? ? ? baptized ? one woman, by me, his Priest, in this...ninth of January of the year one thousand eight hundred and fifty nine. Were godfathers at the Invocation to Nossa Senhora do Rosario (Our Lady of the Rosary), Faustino Jose da Cunha, paternal grandfather, inhabitant of Reboinhas ?. That ? I make this and ? term that I here sign with Antonino "Peiranco" and Manoel Jose Ferreira. Day, month and year "et Supra". Signed Francisco de Paula Bettencourt e Mello Manoel Jose Ferreira Antonino + Correa "Pieanco">>

MARRIAGE: 1) Source, Annetta Cunha Boulden, 2) married in temple, Source, Castledale Church Records, divorced 1934, Source, Annetta Cunha Boulden

EVENT: 30 Sept 1907, Castledale, Emery, Utah, Ordained an Elder, Source, Castledale church records

EVENT: 2 May 1910, removed from Castledale to Huntington ward, Source Castledale Church Records

CENSUS:

1900 Emery UT Castle Dale b Jan 1861, age 39 md 16 yrs born Portugal, parents born Portugal, emigrated 1875, in USA for 25 years, Naturalized, farmer

1910 Emery UT Castle Dale age 49, 2nd marr 3 years, b Portugal, parents born Portugal, emigrated 1879, Naturalized, farmer, owns farm

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HUSBAND - Joseph CUNHA-785 (Continued)

1920 Emery UT Castle Dale, age 55, Portugal, emigrated 1878, naturalized in 1890, parents born Portugal, farmer (Cattle Farm?)

DEATH: Source, Annetta Cunha Boulden, Source, Castle Dale Cem

Most entered at Boston, New Bedford or Providence and traveled by train to CA, unless they came before the tracks were completed and in that case some came by wagon or caught another ship to sail around the horn (tip of South America, Source, Doug da Rocha Holmes via internet

BIOGRAPHY and RESEARCH NOTES from Annetta Cunha Boulden (some of this has been proved incorrect):

His father was Manuel De Cunha Pacheco and he owned land on the island of Graciosa, Azores. According to my father, he was sort of a slave driver. All his sons left home. My father was the youngest. The older boys, after coming to America, had my father run away (he would have been about 17). They paid his way in the steerage to cross the Atlantic. He was supposed to have landed on the coast of New Hampshire (unlikely). He could not speak English, but as far as I know he made his way to Durango, Colorado where his brothers Antonio and Frank were running 4 or 5 barber shops. (unlikely, Frank did not arrive in CO until after 1880) When he was 20 or so, he suffered callouses and corns on his feet and toes from standing so long and he had to quit. Later in his life, he thought as a result of this, he had to have 2 toes amputated because they looked like they might become cancerous.

He went into the mountains around Delta and Telluride, CO. He saved his money and followed the railroad into Green River, UT. He was running a tent saloon when he met my mother. He gave it up because she did not approve. Green River had the terminal at that time. Most of the time, he worked in the Round House, putting his wages into stock cattle. He did this until he went to San Raphael River to take up an abandoned spread. He lived there for eight years with his wife and child (me). His brother, Frank, lived and died in Durango, CO. Antonio left and went to Nevada and was interested in mining. I wrote to him as a young girl for some time. But, after my mother died when I was seventeen, I quit writing, of which I have always regretted. He seemed so intelligent and kind, and I feel he could have helped me so much in a genealogical way. I think he was my father's favorite brother. It has been said that his older brother Manuel went to Brazil. John (Juan) went to Massachusetts. Only one of his sisters ever came to America. She was Candida. She was married to Domingo Mendonga in the Azores. They settled in Santa Clara, CA. They had two sons named Joseph and Frank. I have written to both of them, but haven't been able to get much information from them. Frank Cunha married Fannie Estelle Frost. They had three children, Louise, Elizabeth, and Frank.

WIFE - Alice Rozella HIGGINS-786

BIRTH: Source, Castle Dale Cem

1870 Utah UT census--Salem age3

1880 Utah UT census--Salem age 14, living w/her father

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Wife Alice Rozella HIGGINS-786

Notes

WIFE - Alice Rozella HIGGINS-786 (Continued)

1900 Emery UT Castle Dale, Rozella, b Dec 1866, age 33 md 16 years, UT parents born Illinois and Iowa

EVENT: 1875, went to Salem to live with her Aunt Mary Peacock, sister to her dead mother, Source Annetta Boulden.

EVENT: 16 Sep 1899, Alice Rossilla Higgins Cunha, received from Manti North Ward at Castledale, Source, Castledale Church Records

DEATH: died of typhoid fever, Source, Castle Dale Cem

CHILD 1 - Annetta Jane CUNHA-301

CENSUS

1900 Emery UT Castle Dale, b Oct 1884, age 15 UT, at school

1920 Duchesne UT, Myton town, Annetta J. age 35, UT, Parents Azores, UT

BIOGRAPHY:

Blessed: 28 Nov 1884 by M. O. Nash

Bapt 3 Jul 1898 by M. O. Nash at Salem

Conf 3 Jul 1898 by Elder S. P. Christensen

Married: 24 Nov 1902 to William B. Boulden at Castledale, UT by Bishop John Y. Jensen

Endowed SL Temple 19 Jun 1950

Patriarchal Blessing 31 May 1933 by Ephraim Lambert

Most of my school years were spent at Green River; then we moved to Castledale and I went to the Emery Stake Academy for most of these years. That was when my mother died, and I married soon afterward. I loved school and usually received good marks. It seemed that my main talent was writing. I received some prizes. I remember the first prize I won. I was only a little girl when a rather important man named Brown called the school and said that a prize would be given to the scholar who could write the best theme on Green River. We had to write it at school and then turn it in. My wonder and joy cannot be expressed when mine was handed back to me with a beautiful handkerchief and 25 cents in its folds. I had won the coveted prize. Another time in high school I had written another theme on the history of my life. My English teacher, Cora Cluff, praised me highly in front of the whole school.

My mother died when I was barely seventeen. About 15 months later I married William Barton Boulden. I think both of us were spoiled. He was the first child of his parents to live and was dearly beloved by his mother. I was an only child and idolized by my parents. He had a fine tenor voice, but never had any formal training. He seemed carefree and most of the time thoughtful. But what I didn't realize at the time was that he wasn't religious and never would be. While I was religious and grew more so as life went on. He belonged to the Church but chose never to take part. This proved to be a source of great disappointment to me.

Ten children were born to us--4 boys and 6 girls. But the first, a lovely

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CHILD 1 - Annetta Jane CUNHA-301 (Continued)

little blue-eyed, red-headed girl died when she was barely two years old of meningitis. Nine others came to bless our home. They were all different, lovable, and challenging. How did we meet the challenge?

After the birth of my fifth child, we left Castledale and moved to the Uinta Basin in the year 1914. It was just after WW I had started. We moved first to Myton. We lived in the most primitive conditions, almost like camping out. But, I was happy as it was the beginning of my most active participation in the Church in my life. I started going to Church steadily. And, it being a new church, they were very much in need of new workers. My first venture was in Relief Society. They, as yet, had no secretary. I was looking longingly at the books never thinking they would feel I was qualified enough to be secretary. I never forgot my joy when the President Rebecca Rogers asked me how I would like to be their secretary. That was the beginning of me holding that office for years. I was secretary in at least four wards and worked under five presidents. The wards were Myton, Cedarview, Montwell, and Redwood. Most of this time I was also a class leader and I only lived in 3 wards where I wasn't a secretary. These were Roosevelt, Ballard, and Ioka, but I was a class leader in all of them. So many other offices I have had. YMIA Pres at Cedarview, Counselor to Mattie Musser in Primary at Myton, Counselor in YMIA at Myton to Sister Watterson. Gospel Doctrine teacher in two wards, Montwell and Redwood. I also taught the special interest group in several wards, Myton, Cedarview, and Redwood.

When I was 65 my husband died. After that I went to the SL temple and had my endowments. Eleven years later I was sealed to him and three of my children, my first baby that died, Violet, and William. A heartbreaking experience was when my youngest son, Glen, was called on a mission. But, it was not to be. 3 days before he was to go into the mission home the army drafted him for the Korean War. He was to have gone to Brazil. So far, only one grandson has gone to the California-Arizona Mission. He was William's son, Kirk Boulden. Another frightening highlight was when he asked me to speak at his testimonial. But I was so assured that I did well, and I was proud of Glen and Colleen who both sang so well and his parents who spoke so well as he did himself.

I lived in my little home mostly alone after Joe died. I became very sick in 1963. I was so sick I thought maybe I would be going home. I guess my mission wasn't yet finished. I slowly got better, but living alone was definitely out. I got the feeling that the Lord had spared me to do more genealogy.

Memories of my mother by Bernard L. Boulden:

My earliest and fondest memories of my mother was of her conviction to her principles and to the Church. She seemed to envision a long thin line--on one side was right and on the other side was wrong. To most of us who tend to get a little naughty, and step over the line to the wrong side, we rationalize that it is not too bad since everyone does it once in a while, so must not be that bad. But this was not the values our mom had. There was a distinct difference between right and wrong, and if you chose to wander on the wrong side of the line you had transgressed. I have seen her discuss this philosophy with strangers who disagreed with her, but with that quizzical look on her face and

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CHILD 1 - Annetta Jane CUNHA-301 (Continued)

her keen sense of reasoning, the stranger either through frustration, or conversion would conceded and removed himself as fast as possible. The responsibility fell on her to manage the family resources and guide the destiny of the family. I can still see her, after a myriad of chores, gather us all together on Sunday mornings as we would trudge about one mile to attend our church services. I remember her as having a very keen mind with great reasoning power. She left her family a great legacy of truth and honesty.